

# post-Script

November 2004

Volume 9 Issue 4

**G**reetings to all,

The fall season is coming to an end as the last of the leaves fall from the trees. Our collegiate chapter did extremely well in recruiting pledges this year. We have 35 pledges this year, and that means that every active must participate in the process to ensure a trouble free Initiation Night. This is the first time in many years that our chapter has more males than females pledging. (slightly over 50%) This is very unusual because the enrollment in the school is predominantly female. Thanks to those Alumni that have come out to the "rush" events. We know how hard this is with busy work schedules. The collegiate members truly appreciate any support given to them, and as alumni we are always welcome with open arms. Brother Jeff Prescott flew into Chicago from New Jersey to attend the "Smoker" He was extremely pleased with the interaction and the bonds of friendship between the pledges, actives and alumni. It was great to see Amy Lodolce and her two week old infant son, Preston, at the "Smoker".



This year Brother John Rennau ('78) made his first return visit to the college for "Brotherhood Night". Brother's Rich Browne ('92) & Ray Traficante ('72) also gave a helping hand to the active chapter. Their efforts were greatly appreciated.

**Initiation: 11-5-2004 (College of Pharmacy - 7PM)** Note this date was changed due to the availability of the college. Call Lauren Cartwright at 630-247-0427 for information.



ΦΔΧ — ΑΣ  
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**Next Meeting:** Sunday, **January 9th**, at 6:00PM, we will again meet at Palmer Place located at 56 S. La Grange Rd. in La Grange, IL. We hope to see many members in attendance. (Parking lots located both behind the building and directly across the street) (708) 482-7127 [www.pdc-chicago.org/map.htm](http://www.pdc-chicago.org/map.htm)

**Elections 2004: Nominations from the Nominating Committee**

The nomination process has ended. You will receive a ballot in the mail if you are a dues paying member. Ballots must be sent back to Brother Dominick Zotta before 12-15-2004. Results will be posted in the January 2005 issue of the "post-Script".

- PRESIDENT:** (1) Raymond Traficante
- VICE PRESIDENT:** (1) Rich Browne (2) Adam Kielbasa
- CORRESPONDANT:** (1) Chris Dymon (2) Amy Lodolce
- SECRETARY:** (1) Lisa (Linn) Siefert (2) Anita Staron
- TREASURER:** (1) Wally Staron

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**National Pharmacy Week Offers the Opportunity for Patients  
to Learn More About Their Medications**  
National Pharmacy Week, October 24-30, 2004  
**The Phi Delta Chi - Alpha Sigma Alumni Chapter  
salutes all of our members and pharmacists nationwide for the  
important role we play in the delivery of health care throughout the nation!**

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**Annual Collegiate Chapter Ski Trip:** Takes place over Martin Luther King Jr. week-end, up in the Wisconsin Dells area. January 14, 2005 (Friday) to January 17, 2005 (Monday)

If interested please contact :  
Rebekah L. Hanson  
Worthy Chief Counselor, Alpha Sigma Chapter  
Phi Delta Chi, Professional Pharmacy Fraternity  
(cell) 773-655-4065 (work) 312-413-5643



**Alpha Sigma Alumni Association Membership Form 2004 - 2005**

Name of Alumni Brother \_\_\_\_\_

Chapter and Year of Graduation \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Voluntary donation to the Memorial Scholarship Fund (enter amount) \_\_\_\_\_

Yearly dues are \$20 per alum (**June 1st thru May 31st**)  
Please make checks payable to: Phi Delta Chi Alumni Association  
We look forward to your membership!

Mail to:  
Amy Lodolce  
9035 W. 27th  
Brookfield, IL 60513  
708-387-1898 [aelo@uic.edu](mailto:aelo@uic.edu)

THE PHI DELTA CHI ALUMNI ASSOCIATION  
PRESENTS A CONTINUING EDUCATION PROGRAM

# Update on the Management of Pediatric Asthma

November 21st, 2004



## OBJECTIVES:

- Describe the 'step-approach' to asthma management
- Identify when to use different long-term control medications (age, side effect profile, asthma severity)
- Differentiate between the available inhaled corticosteroids
- Answer specific drug-related questions relating to pediatric asthma management

### Presentation given by: Leslie Briars, Pharm.D.

Clinical Assistant Professor and Pediatric Ambulatory Care  
Pharmacotherapist at The University of Illinois,  
College of Pharmacy and Adolescent Center,  
Chicago, Illinois

Supported by a grant from  
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This program is intended for  
Registered Pharmacists



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Initial release date: November 21, 2004  
(1.0 contact hour 0.10 CEU) will be awarded upon successful completion of the Verification of Continuing Education/Continuing Education Program Evaluation form.

### Conference Location & Time:

Maggiano's Restaurant - 6:00 PM  
240 Oak Brook Center Mall  
Oak Brook, IL. 60523

### Mail To:

### Phi Delta Chi Fraternity Alumni Association

C/O Ray Traficante  
4020 Washington St.  
Downers Grove, IL.  
60515  
(312) 413-1680 or email:  
rtrafica@uic.edu

A \$10.00 fee will be charged to non-members. Please include a check with this form.



It is the policy of ProCE, Inc. to ensure balance, independence, objectivity and scientific rigor in all of its continuing education programs. Faculty must disclose to program participants any significant relationships with companies that manufacture or market products discussed during their presentation. Dr. Briars reports having no relationships to disclose.

Please note: The opinions expressed in this program should not be construed as those of the CE provider.

The information and views are those of the faculty through clinical practice and professional literature. Portions of this program may include the use of drugs for unlabeled indications. Use of drugs outside of labeling should be considered experimental and participants are advised to consult prescribing information and professional literature.

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### Conference Registration Form

Name :	
Address :	
City :	State/ZIP :
Daytime phone number or email :	

This program is **limited** to forty participants !!!!

**Please register before 11-14-04**

Program Agenda:  
Refreshments and registration at 6:00 PM  
Dinner and the program to begin at 6:30 PM and ending at 8:30 PM